

# ATTENTION BIDDERS

## 2020 Dickinson County Trails Board Recreational Trails Bid Package #1 & #2

### Change in Bidding Procedure

**Project:** 2020 Dickinson County Trails Board Recreational Trails Project Bid Package #1 & #2  
**Date of Bid Letting:** 4/09/2020 **To:** All Prospective Bidders

**Revision:** All project bids will be submitted electronically to the Dickinson County Auditor or delivered to the Dickinson County Courthouse drop box. Electronic bid documents shall be submitted in PDF format. Bid bonds are still required per the original bidding documents, but can be included in the same PDF file as the bid form and bidder status form. Bids shall still be submitted by 2:00 p.m. (Bid Package #1) and 3:00 p.m. (Bid Package #2) on Thursday, April 9, 2020. The time in which the email is sent will be used as the official time of bid receipt. Bids received after 2:00 p.m. and/or 3:00 p.m. will not be considered or opened. Bids shall be emailed to the following recipient:

Lori Pedersen: [lpedersen@co.dickinson.ia.us](mailto:lpedersen@co.dickinson.ia.us)

An email confirmation will be sent from the County Auditor to each bidder that electronically submits a bid. The contractor shall also call the owner to confirm that their bid was received. Each bidder shall use 712-336-3356 if contacting the owner by phone.

Bidders shall be aware that email attachments shall be kept below 35 MB. If a bid includes files that exceed this limit, bid documents shall be separated and sequentially numbered. If bid documents are separated, it will be required that the bid bond, bid form, bidder status form and associated documents, be included together. Any accompanying documents can be separated from the bid bond and bid form.

**Bids delivered to the courthouse shall be placed in the drop box specified for Dickinson County located outside next to the west entrance doors.**

The bid opening will take place via a Zoom meeting and can be accessed using the following information.

**Topic: Trails Bid Letting Pkg. #1**

Time: Apr 9, 2020 2:00 PM CDT

Join Zoom Meeting

<https://zoom.us/j/111719869>

Meeting ID: 111 719 869

Phone: (646) 558 8656

(312) 626 6799

Find your local number:

<https://zoom.us/j/111719869>

**Topic: Trails Bid Letting Pkg. #2**

Time: Apr 9, 2020 3:00 PM CDT

Join Zoom Meeting

<https://zoom.us/j/947218305>

Meeting ID: 947 218 305

Phone: (646) 558 8656

(312) 626 6799

Find your local number:

<https://zoom.us/j/947218305>

**BID LETTING INFO CAN BE FOUND ON**

**[www.dickinsoncountytrails.com](http://www.dickinsoncountytrails.com)**