

APPLICATION FORM FOR _____ TRAILS _____ COUNTY BOARD/COMMISSION

Please Return To:

Dickinson County Auditor's Office, 1802 Hill Ave., Spirit Lake, IA 51360 or
Dickinson County Trails, PO Box 304, Okoboji, IA 51355 or dctrails@dickinsoncountyiowa.gov
Phone: (712) 336-3356 Fax: (712) 336-2677 Website: www.dickinsoncountyiowa.gov

Application For: _____ **(Board/Commission)**

Date _____ **E-mail Address** _____

Name _____

Address _____

Phone Number _____ **Fax Number** _____

Business Phone _____ **Cell Phone** _____

This form assists the Board of Supervisors in evaluating the qualifications of applicants for appointment to a board or commission. State law requires political subdivisions to make a good faith effort to balance most appointive boards, commissions, committees, and councils according to gender by January 1, 2012, and each year thereafter.

Female **Male**

Place of employment and position (and/or activities such as hobbies, volunteer work, etc. that you feel may qualify you for this position):

The following questions will assist the Board of Supervisors in its selection.

■ **How much time will you be willing to devote in this position?**

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Interest in Appointment: Describe in detail why you are interested in serving on a county board or commission. Include information about your background that supports your interest.

■

Contributions you feel you can make to the Board/Commission:

■ **Direction/role you perceive of this Board/Commission:**

■ **In lieu of/in addition to the above, do you have any comments to add that may assist the Board of Supervisors in its selection?**

■ **Please provide two references who may be contacted on your qualifications for this position.**

Name	Address	Phone number	Email address	Relationship
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I certify that there is nothing that would prohibit me from serving on this board or commission.

Signature _____ **Date** _____

***YOUR APPLICATION WILL BE RETAINED IN OUR FILES FOR ONE YEAR
THIS APPLICATION IS A PUBLIC DOCUMENT AND AS SUCH CAN BE REPRODUCED AND
DISTRIBUTED FOR THE PUBLIC.***